

### **PATRON**

Er. S. BYJU NIZETH PAAUL  
Correspondent-Secretary

### **PRINCIPAL**

Dr. D. HENRY RAJA

### **HEAD OF THE DEPARTMENT**

Prof. A. CHARLES HEPZY ROY

### **CONVENOR**

Dr. V. ANSLIN FERBY

### **CO – CONVENOR**

Dr. S. SHARMILA JULIET

### **ORGANISING COMMITTEE**

Dr. C. JAMES

Dr. C. BESKY JOB

Dr. Y. PREMILA RACHELIN

Dr. J. V. BYNAJA

Dr. B. S. BENILA

Dr. Y. SHEEBASHERLIN

Dr. T. R. BEENA

Dr. D. J. JEEJAMOL

Dr. H. ADLINE MAHIBA

Dr. D. HUDSON OLIVER

### **STUDENT SECRETARIES**

M.P. JOSELIN (PG)

A.J. AJO SARAN (UG)

### **STUDENT CO - ORDINATORS**

KARTHIKA K.P

GOPIKA L.S

SHEFIYA ROBIS

PONNISHA DEVIT

JERLINAMIRTA P

SHERLIN ALEXA

JENO JESSICA P

ARULJ ABILASH

BRAINY.D

AARSHA S C

MITHUNS

### **FOR ANY QUERIES CONTACT**

Dr. V. ANSLIN FERBY - 9443595694

Dr. S. SHARMILA JULIET - 9487094860

Ms. M.P. JOSELIN - 9489512743



# **SCOTT CHRISTIAN COLLEGE (AUTONOMOUS)**

## **NAGERCOIL - 629003**

## **DEPARTMENT OF PHYSICS & RESEARCH CENTRE**

*Cordially invites you for the  
Symposium*

# **ELECTROSPARK - 2K24**

## **MARCH 06 , 2024**

**@ Centenary Auditorium**

## Events

### POSTER MAKING:

- Maximum 3 members per team.
- Short description not exceeding 100 words.
- 45 mins. will be given for the poster making.
- A3 size chart paper alone will be provided.

**Theme: A Glimpse of Tomorrow**

### PAPER PRESENTATION:

- Individual power point presentation.
- Time duration 5+2 mins.

**Theme : Mind Over Machine Aggregation of Human Enhancement**

### QUIZ:

- Each team comprises of 2 students.
- Top 5 Teams, qualifying preliminary round will enter into the final.
- Topics covered for prelims & Quiz:

**Physics, GK & Current Affairs**

### DUMB CHARADES:

- Each team comprises of 3 students.
- Top 5 Teams, qualifying preliminary round will enter into the final.

## **GENERAL INFORMATION**

- ✓ **Registration fee:** Rs. 100 /- per candidate.
- ✓ Tea, snacks & Lunch will be provided
- ✓ All the participants are asked to bring their college ID.
- ✓ Decision of the judges will be final.
- ✓ **Registration:** through the Registration link:  
<https://forms.gle/UoKGYuNxrqJ7LAZ39> or  
through the Email: [electrospark2k24@gmail.com](mailto:electrospark2k24@gmail.com)
- ✓ Mobile phone will not be allowed for all the events.

## **GUIDELINES**

- ❖ Both UG and PG students can participate.
- ❖ Last date for registration : **02.03.2024**
- ❖ Participation certificate will be issued to all the participants.
- ❖ Each student should participate in only one competition.
- ❖ For each event only one team per college is allowed.
- ❖ Reporting time for the participants is 9:15 am.